

**Board of Education Meeting- VHS Library  
Unified School District No. 432, Victoria, KS  
7:00 p.m., November 13, 2023**

- (A) Action item**
- (D) Discussion item**
- (I) Information Item**

**PROPOSED AGENDA**

- A. Opening Business Items:**
  - (A) 1. Call Meeting to Order**
  - 2. Welcome Guests**
  - (A) 3. Adoption of Agenda**
  - (A) 4. Approve Consent Agenda Items**
    - Approve minutes from October 9, 2023
    - Approve to pay the November bills
    - Approve resignations and additions of the TEAM Grant:
    - Approve out of district student
    - Approve CKLS \$500 Grant
  - (I) 5. Recognitions/ Announcements**
  - (I) 6. Scheduled and Non-scheduled Audiences.**

**Scheduled:**

- a. Kyle Carlin, WCKSEC Update**
- b. John Schulte & James Robben, Neighborhood Revitalization Program**
- c. Youth Action Council Representative Update**

**Non-scheduled:**

*Public Participation Policy: To foster continued harmony between the Board of Education and patrons of the district, public participation at local board meetings will be granted under the following guidelines:*

- 1. Patrons wishing to address the Board will need to sign the "Request for Addressing the Board form in advance of the board meeting. The request form containing signatures may be given to the board president prior to the board meeting. The board president may allow the patrons to speak by naming them in consecutive order, beginning with the first signature.*
- 2. A maximum of fifteen (15) minutes may be allowed each meeting for the public to express their concerns. No one individual may speak longer than three (3) minutes and may only address the board one time per meeting.*
- 3. If a group of patrons are coming with a common concern, please designate a spokesperson.*

4. *Patron's comments shall be limited to issues and may not be in reference to personnel. Personnel issues can only be addressed in executive sessions. A request for an executive session may be made seven (7) days in advance of the meeting and only after following the appropriate chain of command.*
5. *The intent of the Board to allow patrons to speak at the board meetings is to listen to patron's concerns. No immediate decision(s) or comment(s) from the board members should be expected.*

*Patrons are respectfully asked to comply with these guidelines. 4-19-2018*

**B. Business Items:**

- (A) 1. **Resolution for Adopting Policy Regarding Enrollment of Nonresident Students**
- (A) 2. **Auditor Report presented by Gudenkauf & Malone, Inc.**
- (D, A) 3. **Peripheral Device Policy Needs and Solutions**
- (D) 4. **International, 24 Passenger, Blue Bird Bus**
- (A) 5. **Executive Session**

**C. Additional Agenda Items:**

- 1.
- (A) 2. Action on additional items(s), if needed

**D. Communications:**

- (I) 1. Anti-Bullying Committee Report
- (I) 2. Principal's Reports
- (I) 3. Superintendent's Report
- (A) 4. Actions Required on Communications, if needed

**E. Closing Business Items:**

- (I) 1. Next regular meeting is Monday, December 11, at 7:00 p.m.
- (I, A) 2. Board Workshop, Wednesday, November 29, 2023 at 6:00 p.m.
- (A) 3. Adjournment